

In Loving Memory of

Shafeeul-lah Hasim Gaines

Sunrise: January 15, 1986

Sunset: May 13, 2022

*Wednesday, May 18, 2022 - 10:00 am*

**Masjid Ashbul Yameen**

*224 North 18<sup>th</sup> Street, East Orange, New Jersey*

*Imam Abdul Aziz Officiating*

# Obituary

**Shafeeul-lah Hasim Gaines**, born to Tycina Washington and the late James Edward Gaines, in Newark, NJ on January 15, 1986.

Sha's time was spent between Newark, NJ and East Orange growing up, as his warm heart attracted anyone who came in contact with him.

He attended Clifford J. Scott and East Orange Campus High School, where he was well known for his athleticism and star position on the football team. Sha also had a passion for rapping, as he was a great writer and, even better at free-styling.

Sha created a life for himself when he moved to California in 2010, where he worked as a detox counselor. Upon moving back to New Jersey in 2018, he found a new passion within his career driving trucks. Like his father, he loved to travel and document his trips, which he shared with many. Cracking jokes was something he always did, especially to lighten up a mood if needed. On his own personal life journey, Sha was always a positive motivation, speaking life into those around him.

Sha is survived by his son, Quayon Gaines; his mother Tycina Washington; his brother Al-Dhuhuntiquan Gaines; his sisters Waliya Thompson, Al-Mujudillah Thompson and Ameenah Gaines; many aunts, uncles, cousins, nieces and nephews who loved him very much. He is preceded in death by his father James Edward Gaines.

# Janaazah Prayer

(Funeral Program)

The deceased Muslim is placed horizontally in front of the Imaam who stands, according to the Sunnah, at the shoulder of the deceased. The believers stand behind the Imaam. There is no Ruke (bowing) or Sujuud (prostration) in the prayer. The prayer is conducted in an upright standing position, Qiyam and contains four takbirs.

**FIRST TAKBIR:** The Imam says “Allahu Akbar’ (God is Greatest), raising his hands to his ears and placing them between the chest and the navel. The followers do the same. The Imam recites the Al-Fatihah, The Opening, *In the name of Allah, the Beneficent, the Most Merciful, Praise be to Allah, the Lord of the worlds; The all Merciful, the ever Merciful, The Possessor of the Day of Judgement. You only we Worship and only Your help we Seek. Guide us to the straight Path; the path of those whom you Bestowed your grace and mercy And not of those who encourage Your wrath.*

**SECOND TAKBIR:** The Imam says “*Allahu Akbar*” without raising his hands. The followers repeat. They then invoke Allah’s blessings upon the Prophet Muhammad (SAW) by reciting Salaatu ‘Alan Nabiyy. “*O Allah, shower Your Mercy upon Muhammad and the followers of Muhammad, as You showered Your Mercy upon Ibrahim and the followers of Ibrahim. Behold You are Praiseworthy. Glorious, Oh Allah, shower Your Blessings upon Muhammad and the followers of Muhammad as You showered Your Blessings upon Ibrahim and the followers of Ibrahim. Behold, You are Praiseworthy, Glorious.*”

**THIRD TAKBIR:** After the third takbir, the Imam and believers pray for the deceased by saying the following:

*“Oh Allah, forgive those of us that are alive and those of us that are dead, those of us that are present and those of us who are absent; our minors and our elders; Oh Allah, whomever of us you keep alive, let him live as a follower of Islam and whomsoever of us you cause to die, let him die as a believer.”*

**FOURTH TAKBIR:** The Imam says “Allahu Akbar and the believer repeat. They proceed with:

*“Oh Allah, do not deny the reward which is due him, do not expose us to temptation after his death. Forgive us and him.”*

The Imam concludes the prayer with:

**“As Salaamu ‘Aiaikum wa Rahmatullahi”\*** and the believers repeat.

**\*Peace and Mercy of Allah be upon you.**

## Interment

Forest Green Park Cemetery  
Morganville, New Jersey

# Ad-Dhuha

In the name of Allah, the Beneficent the Merciful

By the morning hours

And by the night when it is stillest

Thy Lord hath not forsaken thee nor doth he hate thee

And verily the latter portion will be better for thee than the former

And verily thy Lord will give unto thee so that thou wilt be content

Did He not find thee an orphan and protect (thee)

Did He not find thee wandering and direct (thee)

Did He not find thee destitute and enrich (thee)?'

Therefore the orphan oppress not

Therefore the beggar drive not away

Therefore of the bounty of thy Lord be thy discourse

## Acknowledgements

*The family would like to express their deep appreciation and sincere thanks for all acts of kindness shown to them during their time of bereavement.*

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*Professional Service Entrusted To:*



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