

In Loving Memory of
Kasseem Ali Bey



Sunrise
April 29, 1981

Sunset
November 4, 2015



Service

Saturday, November 7, 2015 - 9:30 a.m. - 10:30 a.m.

FIRDOUS FUNERAL CHAPEL

579 Grove Street • Irvington, New Jersey 07111

Obituary

Kasseem Ali Bey was born to the late Tracey Bey and Ronald Moore on April 29, 1981 in Newark, NJ.

Raised in Newark, NJ, Kasseem attended the Newark Public School system. Kasseem was better known to his family and friends as “Ali”. Ali was a loving and giving person. He enjoyed reading, spending quality time with friends and family, teasing children of all ages, working out, educating himself to new things and cooking.

Ali was self motivated and displayed passion in all that he did. With Allah’s guidance he acquired his high school diploma, a certificate in culinary, and certificate in safe food handling.

Ali’s accomplishments did not stop instead picked up in heavy pace. He came home to work a steady job, receive his drivers license, purchase a vehicle, and all without missing one Friday of Jummah.

Ali enjoyed his role as a father and father figure to Jaquan. He was reliable and most dependable. When asked he would respond “say no more” and it was done.

Kasseem Ali Bey leaves behind: his mother, Beverly Benjamin; his children, Ali Bey, Jr., Rhaheem Ali Martin and Agionna Gayles-Ledger; grandmother, Carol Moore; his sisters, Lashonda Roberts and Yachanise Edwards; aunts, Toni Brown-Bey, Roslyn (Roxi) Bey, Denise Bey, Hope Wilson, Gail Bey, Leshawn Moore, Stevonn Moore and Willie Mae Moore; uncles, Daryl Moore, Terry Bey and Mark Bey; special friends, Larry (L) and Yazime (Snuggles); a host of cousins, relatives, and so many friends and acquaintances he met along his life path.

Janazah Prayer

(Funeral Prayer)

The deceased Muslim is placed horizontally in front of the Imaam who stands, according to the Sunnah, at the shoulder of the deceased. The believers stand behind the Imaam. There is no Ruke (bowing) or Sujuud (prostration) in the prayer. The prayer is conducted in an upright standing position, Qiyam and contains four takbirs.

FIRST TAKBIR: The Imam says “Allahu Akbar’ (God is Greatest), raising his hands to his ears and placing them between the chest and the navel. The followers do the same. The Imam recites Duaabul Istiftaah, the opening supplication.

“Glory be to You, Oh Allah, and Praise be to You, and Blessed is Your Name and Exalted is Your Majesty, and there is none to be served besides you.”

SECOND TAKBIR: The Imam says “*Allahu Akbar*” without raising his hands. The followers repeat. They then invoke Allah’s blessings upon the Prophet Muhammad (SAW) by reciting Salaatu ‘Alan Nabiyy. *“O Allah, shower Your Mercy upon Muhammad and the followers of Muhammad, as You showered Your Mercy upon Ibrahim and the followers of Ibrahim. Behold You are Praiseworthy. Glorious, Oh Allah, shower Your Blessings upon Muhammad and the followers of Muhammad as You showered Your Blessings upon Ibrahim and the followers of Ibrahim. Behold, You are Praiseworthy, Glorious.”*

THIRD TAKBIR: After the third takbir, the Imam and believers pray for the deceased by saying the following:

“Oh Allah, forgive those of us that are alive and those of us that are dead, those of us that are present and those of us who are absent; our minors and our elders; Oh Allah, whomever of us you keep alive, let him live as a follower of Islam and whomsoever of us you cause to die, let him die as a believer.”

FOURTH TAKBIR: The Imam says “Allahu Akbar and the believer repeat. They proceed with:

“Oh Allah, do not deny the reward which is due him, do not expose us to temptation after his death. Forgive us and him.”

The Imam concludes the prayer with:

“As Salaamu ‘Aiaikum wa Rahmatullahi”* and the believers repeat.

****Peace and Mercy of Allah be upon you.***

Interment

Rosemount Cemetery
Elizabeth, New Jersey

The Opening

*In the name of Allah, the
Beneficent, the Most Merciful,
Praise be to Allah, the Lord of the worlds; The
all Merciful, the ever Merciful, The Possessor
of the Day of Judgement. You only we
Worship and only Your help we Seek. Guide
us to the straight path; the path of those
whom you bestowed your grace and mercy
and not of those who encourage your wrath.*

Acknowledgements

*The family would like to express their deep appreciation
and sincere thanks for all acts of kindness shown to them
during their time of bereavement.*

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